

RESOLUTION NO. 21-12

BE IT RESOLVED BY THE CHAIRPERSON AND COUNTY BOARD OF COMMISSIONERS OF THE COUNTY OF JOHNSON, NEBRASKA, as follows:

WHEREAS, Johnson County is a legal and political subdivision of the State of Nebraska for which the Board of County Commissioners is authorized to act; and

WHEREAS, Johnson County contains approximately 240,000 acres of land situated in Southeast Nebraska; and

WHEREAS, approximately 108.37 acres of privately owned land in Johnson County is currently protected with perpetual conservation easements; and

WHEREAS, designating lands as wilderness does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildland, wildfires, insect infestation and disease, all of which degrades the natural and human environment; and

WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend upon the private ownership of land and the use of its resources; and

WHEREAS, many of Johnson County's businesses and its citizens are involved in or otherwise depend on industries that utilize and/or depend upon the private ownership of land and its resources, including, but not limited to, livestock, grazing, agricultural and horticultural activities, oil and gas exploration and production, mining and mineral development, recreational industries, hunting and other outdoor recreation; and

WHEREAS, these industries are important components of the Nebraska economy, and are major contributors, to the economic and social wellbeing of Johnson County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden Jr., issued Executive order 14008 entitled Tackling the Climate Crisis at Home and Abroad (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30x30" program; and

WHEREAS, under the 30x30 program, approximately 680 million acres of our Nation's land would be set aside and permanently preserved in its natural state, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, placing private lands into permanent conservation status will cause dramatic and irreversible harm to the economies of many states, including Nebraska, and in particular rural counties

such as Johnson County whose citizens depend on the private ownership of land for their livelihoods:
and

WHEREAS, the 30x30 program, if implemented, will conflict with the plans, policies and programs of Johnson county as expressed in the county's comprehensive plan, adopted in 2001;

WHEREAS, conversion of land from private ownership to federal ownership typically results in removal of said land from the tax rolls of the applicable taxing entity, whereby diminishing the pool of total tax revenue available, and causing a potential for the burden of increased taxation for the remaining owners of privately held land; and

WHEREAS, Executive Order 14008 at 216(a) directs the Secretary of the Interior, in consultation with other relevant federal agencies to "submit a report to the Task Force within 90 days of the date of this order recommending steps that the United States should take, working with State, Local, Tribal and territorial governments, agricultural and forest landowners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030.

NOW, THEREFORE, BE IT RESOLVED BY THE Board of County Commissioners of Johnson County, Nebraska, as follows:


1. The Board opposes the 30x30 program, including its objective of permanently preserving 30 percent of the Nation's land in their natural state by 2030, or any similar programs that will set aside and prevent the productive use of millions of acres of our lands.
2. The board further opposes the designation of lands in Johnson County as wilderness, wilderness study areas, wildlife preserves, and open space, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands.
3. The board supports the continued private ownership of land in the County, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, and fiber.
4. The Board recognizes and supports the State of Nebraska's water rights system, including the doctrine of prior appropriation and other state laws and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under Nebraska law.
5. The Board supports reasonable national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost-effective, and do not unnecessarily single out specific industries or activities, but opposes, the use of global climate change as a justification to set aside large tracts of land as preserves or open space to fulfill the 30 x 30 program's objectives.
6. The Board also maintains that any lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners and for the payment of full and fair market value for all rights and interest acquired, and not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on

the well-being, health, safety, welfare, economy, and culture of Johnson County, its businesses, and its citizens.


7. The Board shall send a copy of this Resolution to the Department of Interior and all other relevant Federal and State agencies; and

Dated this 27th day of April, 2021

COUNTY OF JOHNSON, NEBRASKA

 _____, Scotty Gottula, Chairman District 1

 _____, Ted Evans District 2

 _____, James Erickson District 3

Johnson County, Nebraska

378 Square Miles

WRP – 108.37 Acres

CRP 13,552 Acres