RESOLUTION NO. 21-16

BE IT RESOLVED BY THE COUNTY COMMISSIONERS OF FRONTIER COUNTY, NEBRASKA

WHEREAS, Frontier County is a legal and political subdivision of the State of Nebraska for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, Frontier County contains about 627,000 acres of land situated in south west Nebraska; and

WHEREAS, the federal government currently owns a negligible amount of land in Frontier County, amounting to less than 1% of the total land area; and

WHEREAS, Frontier County currently enjoys numerous privately and publicly administered parks, wildlife management areas and recreational areas, as well as numerous privately held conservation easements; and

WHEREAS, designating lands as wilderness does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildfires, insect infestation and disease, all of which degrades the natural and human environment; and

WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend on private land ownership and the use of these resources; and

WHEREAS, many of Frontier County's businesses and its citizens are involved in or otherwise depend on industries that utilize private lands and their resources, including large scale and family ranching and farming operations, which are themselves traditionally exceptional stewards of the land; and

WHEREAS, these industries are vitally important components of the Nebraska economy and are major contributors to the economic and social wellbeing of Frontier County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled the Tackling the Climate Crisis at Home and Aboard (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and

WHEREAS, under the 30 x 30 program, some 680 million acres of our nation's lands would be set aside and permanently preserved in its natural state, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agricultures, or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is reference in Executive Order 14008; and

WHEREAS, placing private lands into permanent conservation status will cause dramatic and irreversible harm to the economies of many states, including Nebraska, and in particular rural counties such as Frontier County whose citizens depend on private lands for their livelihoods; and

WHEREAS, the 30 x 30 program, if implemented, will conflict with the plans, policies and programs of Frontier County as expressed in the Frontier County Comprehensive Plan; and

WHEREAS, Executive Order 14008 at 216(a) directs the Secretary of the Interior, in consultation with other relevant federal agencies "to submit a report to the Task Force within 90 days of the date of this order recommending steps that the Unties States should take, working

with State, local, Tribal, and territorial governments, agricultural and forest landowners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030."

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSIONERS OF FRONTIER COUNTY, NEBRASKA, as follows:

- 1. The Board opposes the 30 x 30 program, including its objective of permanently preserving 30 percent of the nation's lands in its natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of privately owned lands.
- 2. The Board further opposes the designation of lands in Frontier County as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands at the hands of the Federal Government.
- 3. The Board supports the continued private ownership of land in Frontier County, recognizing the nation's need for domestic sources of minerals, energy, timber, food, and fiber.
- 4. The Board recognizes and support the State of Nebraska's water rights system, including the doctrine of first in right, first in time and other state laws and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under Nebraska law.
- 5. The Board maintains that any lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners for full and fair market value for the rights and interests acquired, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Frontier County. The Board categorically opposes any such acquisitions made through regulatory compulsion or federal mandate.
- 6. The Board shall send a copy of this Resolution to the Department of Interior and all other relevant Federal and State agencies; and

A motion County Board (Resolution 202	member	ade by Cour Levin Owen	ty Board me	mber <u>J. R.</u> prove and a	Houser, s	seconded by Resolution
Upon	roll	call voted	"aye."	Nays	Houser	
Passed and appr	oved in re	gular session	this 6th day of	May, 2021.	1	

STEVEN HALL, CHAIRMAN

KEVIN OWENS, COMMISSIONER

IR HOUSER COMMISSIONER

ATTEST:

County Clerk (SEAL)