

RESOLUTION NO. 2021-06-02

A RESOLUTION OPPOSING THE FEDERAL GOVERNMENT'S
"30 X 30" LAND PRESERVATION GOAL

WHEREAS, the County of Dixon, Nebraska (hereinafter "Dixon County") is a legal and political subdivision of the State of Nebraska for which the Board of County Supervisors ("Board") is authorized to act; and

WHEREAS, Dixon County contains about 115,925 acres of land situated in northeast Nebraska; and

WHEREAS, the federal government currently owns a negligible amount of land in Dixon County, amounting to less than 1% of the total land area; and

WHEREAS, Dixon County currently enjoys Ponca State Park, numerous additional privately and publicly administered parks, wildlife management areas and recreational areas, as well as numerous privately held conservation easements; and

WHEREAS, designating lands as wilderness does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildfires, insect infestation and disease, all of which degrades the natural and human environment; and

WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of Dixon County, its businesses, and its citizens depend on private land ownership and the use of these resources; and

WHEREAS, many of Dixon County's businesses and its citizens are involved in or otherwise depend on industries that utilize private lands and their resources, including large scale and family farming and ranching operations, which are themselves traditionally exceptional stewards of the land; and

WHEREAS, these industries are vitally important components of the Nebraska economy and are major contributors to the economic and social well-being of Dixon County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled "Tackling the Climate Crisis at Home and Abroad" (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008 President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and

WHEREAS, under the 30 x 30 program, some 680 million acres of our nation's lands would be set aside and permanently preserved in its natural state, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, placing private lands into permanent conservation status will cause dramatic and irreversible harm to the economies of many states, including Nebraska, and in particular rural counties such as Dixon County whose citizens depend on private lands for their livelihoods; and

WHEREAS, the 30 x 30 program, if implemented, will conflict with the plans, policies and existing uses for the lands of Dixon County; and

WHEREAS, Executive Order 14008 at Section 216(a) directs the Secretary of the Interior, in consultation with other relevant federal agencies to "submit a report to the Task Force

within 90 days of the date of this order recommending steps that the United States should take, working with State, local, tribal, and territorial governments, agricultural and forest land owners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030.”

NOW, THEREFORE, BE IT RESOLVED by the Board of County Supervisors of Dixon County, Nebraska, as follows:

1. The Board opposes the 30 x 30 program, including its objective of permanently preserving 30 percent of the nation’s lands in their natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of privately owned lands.

2. The Board further opposes the designation of lands in Dixon County as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation lands, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands at the hands of the federal government.

3. The Board supports the continued private ownership of land in Dixon County, recognizing the nation’s need for domestic sources of minerals, energy, timber, food, and fiber.

4. The Board recognizes and supports the State of Nebraska’s water rights system, including the doctrine of first in right, first in time, and other State laws and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within Dixon County that would impair or restrict water diversions and uses authorized under Nebraska law.

5. The Board supports maintaining and enhancing public access to public lands and opposes road closures, road decommissioning, moratoria on road construction, and other limitations on public access for the purpose of fulfilling the 30 x 30 program’s objectives.

6. The Board maintains that any lands or other rights that are acquired to fulfill the 30 x 30 program’s objectives should be acquired only from willing landowners for full and fair market value for the rights and interests acquired, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Dixon County, its businesses, and its citizens. The Board categorically opposes any such acquisitions made through regulatory compulsion or federal mandate.

7. The County Clerk shall send a copy of this Resolution to the Department of Interior, the Department of Agriculture, and all other relevant Federal and State agencies.

A motion was made by County Supervisor Peterson, seconded by County Supervisor Andersen, to approve and adopt this Resolution No. 2021-06-02.

Upon roll call, voting “aye”: Andersen, Blohm, Mackling, Nicholson, Peterson, Andersen; voting “nay”: None Absent: Lutz.

Motion carried by vote of 6 to 0.

WHEREUPON the Chairman declared Resolution No. 2021-06-02 duly adopted, passed and approved this 8th day of June, 2021.

DIXON COUNTY BOARD OF SUPERVISORS

By Neil Blohm
~~Lisa Lutz, Chairman~~
Neil Blohm, Vice-Chair

Attest:

Cindy Purucker
Cindy Purucker, County Clerk

