

STATE OF SOUTH DAKOTA
COUNTY OF TRIPP

At a regular meeting of the Board of County Commissioners for Tripp County, South Dakota, held at the Tripp County Courthouse in Winner, South Dakota on the 21 day of April, 2021, there were present: Clifford Schroeder, Michael Novotny, Daniel Forgey, Joyce Kartak, and Mark Winter.

RESOLUTION NO. 2021 - 30

WHEREAS, Tripp County is a legal and political subdivision of the State of South Dakota for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, designating lands as wilderness does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildland wildfires, insect infestation and disease, all of which degrades the natural and human environment; and

WHEREAS, the well-being, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend on private land ownership and the use of these resources; and

WHEREAS, these industries are important components of the South Dakota economy, and are major contributors of the economic and social well-being of Tripp County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled Tackling the Climate Crisis at Home and Abroad (86 Fed. Reg. 7,616); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and

WHEREAS, under the 30 x 30 program, some 680 million acres of our Nation's lands would be set aside and permanently preserved in its natural state, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, placing private lands into permanent conservation status will cause dramatic and irreversible harm to the economies of many states, including South Dakota, and in particular rural counties such as Tripp County whose citizens depend on private lands for their livelihoods; and

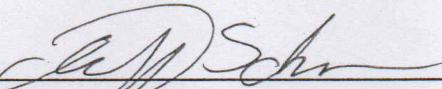
WHEREAS, *Executive Order 14008 at 216(a)* directs the Secretary of the Interior, in consultation with other relevant federal agencies to "submit a report to the Task Force within 90 days of the date of this order recommending steps that the United States should take working with State, local, Tribal and territorial governments, agricultural and forest landowners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030".

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Tripp County, South Dakota, as follows:

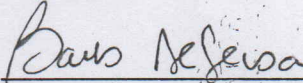
1. The Board opposes the 30 x 30 program, including its objective of permanently preserving 30 percent of the Nations' lands in its natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of our lands.
2. The Board further opposes the designation of lands in Tripp County as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land, thereby restricting public access to such lands and preventing the development and productive use of the resources on or with in such lands.
3. The Board supports the continued private ownership of land in the County, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, and fiber.
4. The Board supports reasonable, national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost-effective, and do not unnecessarily single out specific industries or activities, but oppose the use of global climate change as an excuse to set aside large tracts of land as preserves or open space to fulfill the 30 x 30 program's objectives.
5. The Board also maintains that any lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners and for the payment full and fair market value for all rights and interest acquired, and not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Tripp County, its businesses, and its citizens.
6. The Board shall send a copy of this Resolution to the Department of Interior and all other relevant Federal and State agencies; and

Dated this 27 day of April, 2021.

BOARD OF COUNTY COMMISSIONERS OF
TRIPP COUNTY, STATE OF SOUTH DAKOTA

By: 
Clifford Schroeder, Chairman

ATTEST:


Barb DeSersa
Clerk of the Board

Upon motion duly made and seconded the foregoing Resolution was adopted by the following vote:

Commissioners:

Clifford Schroeder Aye ✓ Nay

Michael Novotny Aye ✓ Nay

Daniel Forgey Aye ✓ Nay

Joyce Kartak Aye ✓ Nay

Mark Winter Aye ✓ Nay