STATE OF COLORADO)
) ss.
COUNTY OF GARFIELD)

At a regular meeting of the Board of County Commissioners for Garfield County, Colorado, held at the County Administration Building in Glenwood Springs on Tuesday, the 16th day of February, there were present:

Tom Jankovsky	, Commissioner
Mike Samson	, Commissioner
John Martin	, Commissioner Chairman
Jean Alberico	, Clerk to the Board
Kevin Batchelder	, County Manager
Tari Williams	, County Attorney

When the following proceedings, among others were had and done, to-wit:

RESOLUTION NO. 2021-

RESOLUTION OPPOSING THE FEDERAL GOVERNMENT'S "30 X 30" LAND PRESERVATION GOAL

WHEREAS, Garfield County is a legal and political subdivision of the State of Colorado for which the Board of County Commissioners ("Board") is authorized to act; and

WHEREAS, Garfield County is one of the largest counties in Colorado, containing about 1,892,000 acres of land situated in northwestern Colorado; and

WHEREAS, the federal government is the largest landowner in Garfield County, owning approximately 62.3 percent of the land within the County, and two federal agencies, the Bureau of Land Management (BLM), and the U.S. Forest Service, are responsible for managing over 1,100,000 acres (or 2,000 square miles) of these federal lands as illustrated in *Exhibit A*, attached hereto; and

WHEREAS, approximately 47,340 acres (nearly 7 percent) of privately owned land in Garfield County are also already protected with perpetual conservation easements as illustrated in *Exhibit A*, attached hereto; and

WHEREAS, in 1975, Congress already designated 196,344 acres in the White River National Forest known as the Flat Tops Wilderness Area which falls predominantly in Garfield County and is approximately 38% of the lands held by the United Stated Forest Service in the County as illustrated in *Exhibit A*, attached hereto; and

WHEREAS, designating lands as wilderness does not assure its preservation. Left in an undisturbed or natural state, these lands are highly susceptible to wildland wildfires, insect infestation and disease, all of which exacerbate greenhouse emissions which adversely impact global climate change; and

WHEREAS, because of the predominance of federal land in Garfield County, the well-being, health, safety, welfare, economic condition, and culture of the County, its businesses, and its citizens depend on the manner in which these lands and their resources are used and access to these lands; and

WHEREAS, many of Garfield County's businesses and its citizens are involved in or otherwise depend on industries that utilize federal lands and their resources, including the forest products industry, livestock grazing, oil and gas exploration and production, mining and mineral development, recreational industries, hunting and other outdoor recreation; and

WHEREAS, these industries are important components of the Colorado economy, and are major contributors to the economic and social wellbeing of Garfield County and its citizens; and

WHEREAS, on January 27, 2021, President Joseph R. Biden, Jr., issued Executive Order 14008 entitled Tackling the Climate Crisis at Home and Aboard (86 Fed. Reg. 7,619); and

WHEREAS, in Section 216 of Executive Order 14008, President Biden directed the Secretary of the Interior, in consultation with the Secretary of Agriculture and other senior officials, to develop a program to conserve at least 30 percent of the lands and waters in the United States by 2030, which is called the "30 x 30" program; and

WHEREAS, under the 30×30 program, some 680 million acres of our Nation's lands would be set aside and permanently preserved in its natural state, preventing the productive use of these lands and their resources; and

WHEREAS, there is no constitutional or statutory authority for the President, the Department of the Interior, the Department of Agriculture, or any other federal agency to set aside and permanently preserve 30 percent of all land and water in the United States, and no such authority is referenced in Executive Order 14008; and

WHEREAS, the 30×30 program, if implemented, is likely to cause significant harm to the economy of Garfield County, and injure the County's businesses and its citizens by depriving them of access to public lands and national forest system lands and preventing the productive use of these lands' resources; and

WHEREAS, the withdrawal of some 680 million acres of federal lands from multiple use and placement of such lands in permanent conservation status will cause dramatic and irreversible harm to the economies of many western states, including Colorado, and in particular rural counties such as Garfield County whose citizens depend on access to federal lands for their livelihoods; and

WHEREAS, the 30 x 30 program, if implemented, will conflict with the plans, policies and programs of Garfield County as expressed in "Garfield County Federal Lands Natural Resource Coordination Plan and Polices," adopted September 2020 which obligates the federal government to coordinate its policy development with Garfield County as also required by the Federal Land Management and Policy Act (FLPMA) and the National Forest Management Act (NFMA); and

WHEREAS, Executive Order 14008 at Sec. 216(a) directs the Secretary of the Interior, in consultation with other relevant federal agencies to "submit a report to the Task Force within 90 days of the date of this order recommending steps that the United States should take, working with State, local, Tribal, and territorial governments, agricultural and forest landowners, fishermen, and other key stakeholders, to achieve the goal of conserving at least 30 percent of our lands and waters by 2030."

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Garfield County, Colorado, as follows:

- 1. The Board opposes the 30 x 30 program, including its objective of permanently preserving 30 percent of the Nation's lands in its natural state by 2030, or any similar program that will set aside and prevent the productive use of millions of acres of our lands.
- 2. The Board further opposes the designation of public lands and national forests in Garfield County as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land, thereby restricting public access to such lands and preventing the development and productive use of the resources on or within such lands.
- 3. The Board supports the continued management of the public lands and the national forests under principles of multiple use and sustained yield, recognizing the Nation's need for domestic sources of minerals, energy, timber, food, and fiber, and in careful coordination with Garfield County to ensure consistency with County land use plans and land management policies, as required by law.
- 4. The Board supports maintaining and enhancing public access to public lands and national forests and opposes road closures, road decommissioning, moratoria on road construction, and other limitations on public access for the purpose of fulfilling the 30 x 30 program's objectives.
- 5. The Board recognizes and supports the State of Colorado's water rights system, including the doctrine of prior appropriation and other state laws and programs governing water rights and water use, and opposes any federal designation of waters and watercourses within the County that would impair or restrict water diversions and uses authorized under Colorado law.
- 6. The Board supports reasonable national, regional, and global greenhouse gas emissions policies and goals that are comprehensive, practical, cost-effective, and do not unnecessarily single out specific industries or activities, but opposes the use of global climate change as an excuse to set aside large tracts of land as preserves or open space to fulfill the 30 x 30 program's objectives.

- 7. The Board maintains that the designation of public lands and national forest lands as wilderness, wilderness study areas, wildlife preserves, open space, or other conservation land to fulfill the 30 x 30 program's objectives may lawfully occur, if at all, only through the planning process mandated by the Federal Land Management and Policy Act (for public lands) or the National Forest Management Act (for national forest lands), including public notice and an opportunity to comment, analysis and disclosure of the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Garfield County, its businesses, and its citizens, and careful coordination with Garfield County to ensure consistency with County land use plans and land management policies.
- 8. The Board also maintains that any non-federal lands or other rights that are acquired to fulfill the 30 x 30 program's objectives should be acquired only from willing landowners and for the payment full and fair market value for all rights and interests acquired, and not through regulatory compulsion, and only after analyzing and considering the impacts of such land acquisitions on the well-being, health, safety, welfare, economy, and culture of Garfield County, its businesses, and its citizens.
- 9. The Board shall send a copy of this Resolution to the Department of Interior, Department of Agriculture and all other relevant Federal and State agencies; and
- 10. The Board, recognizing the President has directed the federal departments to work with local governments to implement the 30×30 program, will request a meeting with the Department of Interior to occur within the next 60 days and begin discussions of the Board's position on the 30×30 program.

DATED this 16th day of February, 2021.

ATTEST:

BOARD OF COUNTY COMMISSIONERS OF GARFIELD COUNTY, STATE OF COLORADO

Jean Alberico

vote:

Clerk of the Board

By: _____

John Martin, Chairman

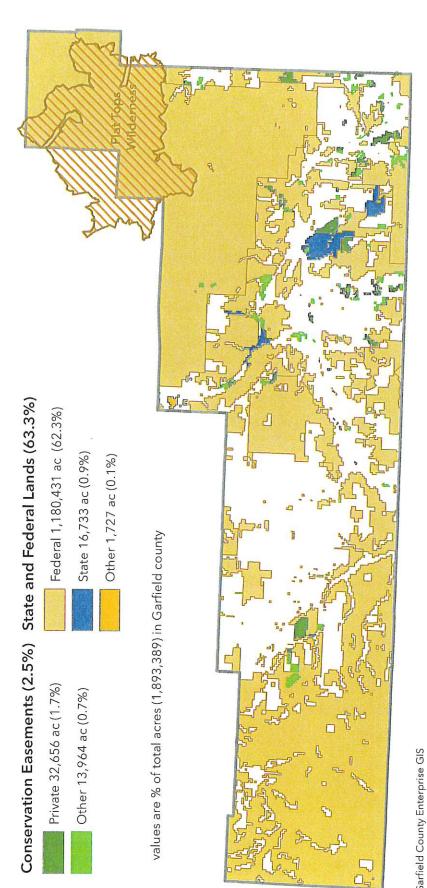
Upon motion duly made and seconded the foregoing Resolution was adopted by the following

Commissioners:

Tom Jankovsky (Aye)
Mike Samson (Aye)
John Martin (Aye)

Exhibit A

Garfield County Land Ownership



Garfield County Enterprise GIS Prepared: February 9, 2021 Calculations based on GIS Conservation Easements, State and Federal Ownership, and County Boundary layers